

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee COMMITTEE TO ELECT BARRON C. BURMASTER P.O. Box 1022 Metairie, LA 70004 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/23/2016</div>	Report Number: 56291 Date Filed: 1/23/2016									
	3. Estimated Membership <div style="text-align: center;">5</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>JOSEPH TOOMY</td> <td>Chairperson</td> <td>330 Morgan St. Unit 603 New Orleans, LA 70114</td> </tr> <tr> <td>BLAKE BURMASTER</td> <td>Treasurer</td> <td>3837 Lake Huron Dr. Harvey, LA 70058</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	JOSEPH TOOMY	Chairperson	330 Morgan St. Unit 603 New Orleans, LA 70114	BLAKE BURMASTER	Treasurer	3837 Lake Huron Dr. Harvey, LA 70058
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BLAKE BURMASTER	Treasurer	3837 Lake Huron Dr. Harvey, LA 70058									
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate BARRON C. BURMASTER	c. Office Sought by the Candidate Judge, Juvenile Court										
9. a. Name of Person Preparing Report CYNTHIA AUSTIN b. Daytime Telephone 504-450-8722											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>23rd</u> day of <u>January</u> , <u>2016</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; vertical-align: top;"> <u>Joseph Toomy</u> Signature of Committee/Chairperson </td> <td style="width: 40%; vertical-align: top;"> _____ Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Blake Burmaster</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> _____ Daytime Telephone </td> </tr> </table>			<u>Joseph Toomy</u> Signature of Committee/Chairperson	_____ Daytime Telephone	<u>Blake Burmaster</u> Signature of Committee Treasurer, if any	_____ Daytime Telephone					
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a. Name

IBERIA BANK

b. Address

201 Huey P. Long Ave.
Gretna, LA 70053